|  | TE / OFFICEHÖLDER<br>N FINANCE REPORT   | FORM C/OH<br>COVER SHEET PG 1   |  |  |  |  |
|--|---|---|--|--|--|--|
| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers)  |   | 2 Total pages filed: 2  |  |  |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR FIRST MI MS. Regina A   | OFFICE USE ONLY   |  |  |  |  |
| NAME   | NICKNAME LAST SUFFIX  Harris  | Date Received   |  |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  12070 Galva Drive Dallas Texas 75243            |   |  |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE  | AREA CODE PHONE NUMBER EXTENSION (214 ) 683-4794  | Date Hand-delivered or Date Postmarked  Receipt #   Amount \$                                     |  |  |  |  |
| 6 CAMPAIGN   | MS / MRS / MR FIRST MI  |   |  |  |  |  |
| TREASURER<br>NAME  | Mrs. Shreill  NICKNAME LAST SUFFIX  | Date Processed  |  |  |  |  |
|  | Walls   | Date Imaged   |  |  |  |  |
| 7 CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;   | STATE; ZIP CODE   |  |  |  |  |
| TREASURER ADDRESS (Residence or Business)  | 1925 Antwerp Drive Plano  | TX 75025  |  |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHONE NUMBER EXTENSION  ( 214 ) 236-9173  |   |  |  |  |  |
| 9 REPORT TYPE  | January 15  30th day before election  Runoff  Buth day before election  Exceeded Modified               | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) |  |  |  |  |
| 40 PEDIOD  | Reporting Limit   | Day Year  |  |  |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year  1 / 1 / 24 THROUGH 6  | / 30 / 24   |  |  |  |  |
| 11 ELECTION  | ELECTION DATE  Month Day Year  General Special  ELECTION TYPE  Runoff Description                       |   |  |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  Richardson ISD Board of Trustees D4  13 OFFICE SOUGHT (if know Trustee - District |   |  |  |  |  |
| POLITICAL  RICHARDSON ISD BOARD OF TRUSTERS D4 TRUSTERS - DISTRICT  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUFFICE THE CANDIDATE OF OFFICEHOLDER'S KNOWLEDGE ON SENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |   |  |  |  |  |
| COMMITTEE(S)   | COMMITTEE TYPE   COMMITTEE NAME   COMMITTEE NAME  |   |  |  |  |  |
| Additional Degree  | GENERAL COMMITTEE ADDRESS   |   |  |  |  |  |
| Additional Pages   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |   |  |  |  |  |
|  | COMMITTEE CAMPAIGN TREASURER ADDRESS  | =   |  |  |  |  |
| GO TO PAGE 2   |   |   |  |  |  |  |

|  | E / OFFICEHOLDER<br>N FINANCE REPORT  | cov          | FORM C/OH<br>ER SHEET PG 2                   |
|--|---|--------------|--|
| 15 C/OH NAME<br>Regina Harris  |   | 16 Filer ID  | (Ethics Commission Filers)                   |
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  |              | \$ 0.00                                      |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |              | \$ 0.00                                      |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  |              | \$ 0.00                                      |
|  | 4. TOTAL POLITICAL EXPENDITURES   | ,            | \$ 0.00                                      |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBOTIONS MAINTAINED TO S. T. T.   |              | \$ 0.00                                      |
| OUTSTANDING<br>LOAN TOTALS   |   |              |  |
|  | Please complete either option below   | v:           |  |
|  | swear, or affirm, under penalty of perjury, that the accompanying report is true quired to be reported by me under Title 15, Election Code.  Reported to be reported by me under Title 15, Election Code. | aus          |  |
| (1) Affidavit  | WENDY R. EVANS Notary Public, State of Texas Comm. Expires 06-08-2027 Notary ID 131907034   |              |  |
| NOTARY STAMP/SEA   |   | ماله         | 3  |
| //11   | before me by Regime Harris this the which, witness my hand and seal of office.  | <u> 15"1</u> | day of July .                                |
| 20 to certify to certify to certify the signature of officer administration of the signature of officer administration of the signature of officer administration of the signature of the signatu | wars Wondy Evans  | <u> </u>     | Notary<br>Title of office administering oath |
| Signature of Ginesi Lamino   | OR  |              |  |
| (2) Unsworn Declarat   |   |              |  |
| My name is   | , and my date of birth is   | ·            |  |
|  |   | ,            |  |
|  |   | (state) (z   | zip code) (country)                          |
| Executed in  | County, State of , on the day of(mont   | h)           | _, 20<br>(year)                              |
|  | Signature of Candi  | idate/Office | holder (Declarant)                           |

## **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19 FILER NAME Regina Harris 20 Filer ID (Ethics Cor |  | nmissi             | on Filers) |      |
|---|--|--------------------|------------|------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE              |  | SUBTOTAL<br>AMOUNT |            |      |
| 1. SCHEDULE A1: MC                                  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |                    | \$         | 0.00 |
| 2. SCHEDULE A2: NO                                  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |                    |            | 0.00 |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                |  |                    | \$         | 0.00 |
| 4. SCHEDULE E: LOA                                  | . SCHEDULE E: LOANS  |                    | \$         | 0.00 |
| 5. SCHEDULE F1: Po                                  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |                    | \$         | 0.00 |
| 6. SCHEDULE F2: UN                                  | . SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                    |            | 0.00 |
| 7. SCHEDULE F3: P                                   | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             |                    | \$         | 0.00 |
| 8. SCHEDULE F4: E                                   |  |                    |            | 0.00 |
| 9. SCHEDULE G: PC                                   | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        |                    | \$         | 0.00 |
| 10. SCHEDULE H: PA                                  | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        |                    | \$         | 0.00 |
| 11. SCHEDULE I: NON                                 | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           |                    | \$         | 0.00 |
| 12. SCHEDULE K: INT                                 | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                    | \$         | 0.00 |
|   |  |                    |            |      |